

### John 4

<sup>25</sup> The woman said to Him, "I know that Messiah is coming (He who is called Anointed One); when that One comes, He will declare all things to us." <sup>26</sup> Yeshua said to her, "I who speak to you am He."

#### John 6

<sup>28</sup> Therefore they said to Him, "What shall we do, so that we may work the works of G-d?"

<sup>29</sup> Yeshua answered and said to them, "This is the work of G-d, that you believe in Him whom He has sent."

<sup>35</sup> Yeshua said to them, "I am the bread of life; he who comes to Me will not hunger, and he who believes in Me will never thirst.

#### John 8

<sup>24</sup> "Therefore I said to you that you will die in your sins; for unless you believe that I am He, you will die in your sins."

<sup>56</sup> "Your father Abraham rejoiced to see My day, and he saw it and was glad."
<sup>57</sup> So the Jews said to Him, "You are not yet fifty years old, and have You seen Abraham?"
<sup>58</sup> Yeshua said to them, "Truly, truly, I say to you, before Abraham was born, I am."

#### John 5

<sup>39</sup> "You search the Scriptures because you think that in them you have eternal life; it is these that testify about Me;
<sup>45</sup> "Do not think that I will accuse you before

<sup>46</sup> "For if you believed Moses, you would believe Me, for he wrote about Me.
<sup>47</sup> "But if you do not believe his writings, how will you believe My words?"

KNOWING WHAT TO <u>EXPECT</u> WILL CAUSE US TO <u>BELIEVE</u> IN YESHUA AND <u>LIVE</u> OUR LIVES FOR HIM I. Messiah would suddenly <u>APPEAR</u>

I. Messiah would suddenly <u>APPEAR</u> A. Daniel speaks of <u>MESSIAH</u>

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# Daniel 9

<sup>1</sup> In the first year of Darius the son of Ahasuerus, of Median descent, who was made king over the kingdom of the Chaldeans--

## Daniel 9

<sup>2</sup> in the first year of his reign, I, Daniel, observed in the books the number of the years which was revealed as the word of the L-rd to Jeremiah the prophet for the completion of the desolations of Jerusalem, namely, seventy years.

<sup>3</sup> So I gave my attention to the L-rd G-d to seek Him by prayer and supplications, with fasting, sackcloth and ashes.

# Daniel 9

<sup>19</sup> "O L-rd, hear! O L-rd, forgive! O L-rd, listen and take action! For Your own sake, O my G-d, do not delay, because Your city and Your people are called by Your name."
<sup>22</sup> He gave me instruction and talked with me and said, "O Daniel, I have now come forth to give you insight with understanding.

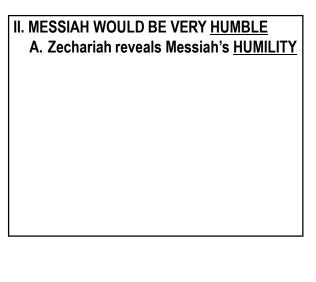
#### Daniel 9

<sup>23</sup> "At the beginning of your supplications the command was issued, and I have come to tell you, for you are highly esteemed; so give heed to the message and gain understanding of the vision.

### Daniel 9

<sup>24</sup> "Seventy weeks have been decreed for your people and your holy city, to finish the transgression, to make an end of sin, to make atonement for iniquity, to bring in everlasting righteousness, to seal up vision and prophecy and to anoint the most holy place.
<sup>25</sup> "So you are to know and discern that from the issuing of a decree to restore and rebuild Jerusalem until Messiah the Prince there will be seven weeks and sixty-two weeks;

II. MESSIAH WOULD BE VERY <u>HUMBLE</u>



## Zechariah 9

<sup>1</sup> The burden of the word of the L-rd is against the land of Hadrach, with Damascus as its resting place (for the eyes of men, especially of all the tribes of Israel, are toward the L-rd), <sup>2</sup> And Hamath also, which borders on it; Tyre and Sidon, though they are very wise. <sup>3</sup> For Tyre built herself a fortress and piled up silver like dust, and gold like the mire of the streets.

## Zechariah 9

<sup>4</sup> Behold, the L-rd will dispossess her and cast her wealth into the sea; and she will be consumed with fire. <sup>5</sup> Ashkelon will see it and be afraid. Gaza too will writhe in great pain; also Ekron, for her expectation has been confounded. Moreover, the king will perish from Gaza, and Ashkelon will not be inhabited.

## Zechariah 9

<sup>6</sup> And a mongrel race will dwell in Ashdod, and I will cut off the pride of the Philistines. <sup>7</sup> And I will remove their blood from their mouth and their detestable things from between their teeth. Then they also will be a remnant for our G-d, and be like a clan in Judah, and Ekron like a Jebusite.

## Zechariah 9

<sup>8</sup> But I will camp around My house because of an army, because of him who passes by and returns; and no oppressor will pass over them anymore, for now I have seen with My eyes. <sup>9</sup> Rejoice greatly, O daughter of Zion! Shout in triumph, O daughter of Jerusalem! Behold, your king is coming to you; He is just and endowed with salvation, humble, and mounted on a donkey, even on a colt, the foal of a donkey.

#### Matthew 21

<sup>1</sup> When they had approached Jerusalem and had come to Bethphage, at the Mount of Olives, then Yeshua sent two disciples, <sup>2</sup> saying to them, "Go into the village opposite you, and immediately you will find a donkey tied there and a colt with her; untie them and bring them to Me. <sup>3</sup> "If anyone says anything to you, you shall say, 'The L-rd has need of them,' and immediately he will send them.

#### Matthew 21

<sup>4</sup> This took place to fulfill what was spoken through the prophet: <sup>5</sup> "SAY TO THE DAUGHTER OF ZION, 'BEHOLD YOUR KING IS COMING TO YOU, GENTLE, AND MOUNTED ON A DONKEY, EVEN ON A COLT, THE FOAL OF A BEAST OF BURDEN.''' <sup>6</sup> The disciples went and did just as Yeshua had instructed them,

#### Matthew 21

<sup>7</sup> and brought the donkey and the colt, and laid their coats on them; and He sat on the coats.
<sup>8</sup> Most of the crowd spread their coats in the road, and others were cutting branches from the trees and spreading them in the road.

# Matthew 21

<sup>9</sup> The crowds going ahead of Him, and those who followed, were shouting, "Hosanna to the Son of David; BLESSED IS HE WHO COMES IN THE NAME OF THE L-RD; Hosanna in the highest!" <sup>10</sup> When He had entered Jerusalem, all the city was stirred, saying, "Who is this?" <sup>11</sup> And the crowds were saying, "This is the prophet Yeshua, from Nazareth in Galilee."

# II. MESSIAH WOULD BE VERY <u>HUMBLE</u> A. Zechariah reveals Messiah's <u>HUMILITY</u>

B. Messiah taught <u>HUMILITY</u> and <u>SERVICE</u>

# Philippians 2

<sup>3</sup> Do nothing from selfishness or empty conceit, but with humility of mind regard one another as more important than yourselves; <sup>4</sup> do not merely look out for your own personal interests, but also for the interests of others. <sup>5</sup> Have this attitude in yourselves which was also in Messiah Yeshua,

## Philippians 2

<sup>6</sup> who, although He existed in the form of G-d, did not regard equality with G-d a thing to be grasped, <sup>7</sup> but emptied Himself, taking the form of a bond-servant, and being made in the likeness of men. <sup>8</sup> Being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross. III. Messiah would be <u>REJECTED</u> by his own

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## Zechariah 11

<sup>1</sup> Open your doors, O Lebanon, that a fir may feed on your cedars. <sup>2</sup> Wail, O cypress, for the cedar has fallen, because the glorious trees have been destroyed; Wail, O oaks of Bashan for the impenetrable forest has come down.

### Zechariah 11

<sup>3</sup> There is a sound of the shepherds' wail, for their glory is ruined; there is a sound of the young lions' roar, for the pride of the Jordan is ruined. <sup>4</sup> Thus says the L-rd my G-d, "Pasture the flock doomed to slaughter.

## Zechariah 11

<sup>6</sup> "For I will no longer have pity on the inhabitants of the land," declares the L-rd; "but behold, I will cause the men to fall, each into another's power and into the power of his king; and they will strike the land, and I will not deliver them from their power." <sup>7</sup> So I pastured the flock doomed to slaughter, hence the afflicted of the flock. And I took for myself two staffs: the one I called Favor and the other I called Union; so I pastured the flock.

#### Zechariah 11

<sup>9</sup> Then I said, "I will not pasture you. What is to die, let it die, and what is to be annihilated, let it be annihilated; and let those who are left eat one another's flesh." <sup>10</sup> I took my staff Favor and cut it in pieces, to break my covenant which I had made with all the peoples. <sup>11</sup> So it was broken on that day, and thus the afflicted of the flock who were watching me realized that it was the word of the L-rd.

#### Zechariah 11

<sup>12</sup> I said to them, "If it is good in your sight, give me my wages; but if not, never mind!" So they weighed out thirty shekels of silver as my wages. <sup>13</sup> Then the L-rd said to me, "Throw it to the potter, that magnificent price at which I was valued by them." So I took the thirty shekels of silver and threw them to the potter in the house of the L-rd.

## III. Messiah would be <u>REJECTED</u> by his own A. Zechariah <u>PORTRAYS</u> Messiah's rejection

B. Messiah's work should be VALUED

## IV. Messiah would <u>DIE</u> before 70 CE

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## Daniel 9

<sup>25</sup> "So you are to know and discern that from the issuing of a decree to restore and rebuild Jerusalem until Messiah the Prince there will be seven weeks and sixty-two weeks;
<sup>26</sup> "Then after the sixty-two weeks the Messiah will be cut off and have nothing,

# IV. Messiah would <u>DIE</u> before 70 CE A. Daniel <u>PREDICTS</u> Messiah's <u>DEATH</u> B. Before <u>DESTRUCTION</u> of the <u>TEMPLE</u>

## Daniel 9

<sup>26b</sup> and the people of the prince who is to come will destroy the city and the sanctuary. And its end will come with a flood; even to the end there will be war; desolations are determined. V. Messiah would be our ATONEMENT

## V. Messiah would be our <u>ATONEMENT</u> A. The <u>EXCHANGE</u> of <u>LIFE</u> principle

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# Isaiah 53

<sup>3</sup> He was despised and forsaken of men, a man of sorrows and acquainted with grief; and like one from whom men hide their face He was despised, and we did not esteem Him.
<sup>4</sup> Surely our griefs He Himself bore, And our sorrows He carried; Yet we ourselves esteemed Him stricken, Smitten of G-d, and afflicted.

#### Isaiah 53

<sup>5</sup> But He was pierced through for our transgressions, He was crushed for our iniquities; The chastening for our well-being fell upon Him, And by His scourging we are healed. <sup>6</sup> All of us like sheep have gone astray, each of us has turned to his own way; but the L-rd has caused the iniquity of us all to fall on Him.

#### V. Messiah would be our <u>ATONEMENT</u> A. The EXCHANGE of LIFE principle

B. Isaiah <u>SPEAKS</u> of Messiah's <u>ATONEMENT</u>

#### Isaiah 53

<sup>8</sup> By oppression and judgment He was taken away; and as for His generation, who considered that He was cut off out of the land of the living for the transgression of my people, to whom the stroke was due?
<sup>10</sup> But the L-rd was pleased To crush Him, putting Him to grief; If He would render Himself as a guilt offering, He will see His offspring, He will prolong His days, And the good pleasure of the L-rd will prosper in His hand.

#### Isaiah 53

<sup>11</sup> As a result of the anguish of His soul, He will see it and be satisfied; by His knowledge the Righteous One, My Servant, will justify the many, as He will bear their iniquities.
<sup>12</sup> Therefore, I will allot Him a portion with the great, and He will divide the booty with the strong; because He poured out Himself to death, and was numbered with the transgressors; yet He Himself bore the sin of many, and interceded for the transgressors.

VI. Messiah would greatly SUFFER

## VI. Messiah would greatly <u>SUFFER</u> A. David <u>PREDICTS</u> the <u>CRUCIFIXION</u>

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## Psalm 22

<sup>1</sup> My G-d, my G-d, why have You forsaken me? Far from my deliverance are the words of my groaning.

## VI. Messiah would greatly <u>SUFFER</u> A. David <u>PREDICTS</u> the <u>CRUCIFIXION</u> B. David DESCRIBES Messiah's DEATH

## Psalm 22

<sup>14</sup> I am poured out like water, and all my bones are out of joint; my heart is like wax; It is melted within me. <sup>15</sup> My strength is dried up like a potsherd, and my tongue cleaves to my jaws; and You lay me in the dust of death.

## Psalm 22

<sup>16</sup> For dogs have surrounded me; A band of evildoers has encompassed me; they pierced my hands and my feet. <sup>17</sup> I can count all my bones. They look, they stare at me; <sup>18</sup> They divide my garments among them, and for my clothing they cast lots.

## Isaiah 52

<sup>14</sup> Just as many were astonished at you, My people, so His appearance was marred more than any man and His form more than the sons of men.

<u>KNOWING</u> WHAT TO EXPECT WILL CAUSE US TO BELIEVE IN <u>YESHUA</u> AND LIVE OUR <u>LIVES</u> FOR HIM

# BECAUSE MESSIAH WAS HUMBLE, WE SHOULD SERVE HIM

BECAUSE MESSIAH CAME, WE SHOULD VALUE HIM

BECAUSE MESSIAH SUFFERED FOR US, WE SHOULD LIVE FOR HIM

BECAUSE YESHUA IS THE MESSIAH, WE SHOULD RECEIVE HIM

# John 8:24; 1:12

<sup>8:24</sup> "I said therefore to you, that you shall die in your sins; for unless you believe that I am He, you shall die in your sins."

<sup>1:12</sup> But as many as received Him, to them He gave the right to become children of G-d, even to those who believe in His name,

