# TISHA B'AV A TIME TO MOURN

LARRY FELDMAN

Save us O L-rd like days of long ago Save us O L-rd, deliver us once more Save us O L-rd, shine your face on us And let your mercies flow Save us O L-rd To you our hearts restore

#### Ecclesiastes 3

<sup>1</sup> There is an appointed time for everything, and there is a time for every event under heaven <sup>2</sup> A time to give birth and a time to die; a time to plant and a time to uproot what is planted. <sup>3</sup> A time to kill and a time to heal; a time to tear down and a time to build up. <sup>4</sup> A time to weep and a time to laugh; a time to mourn and a time to dance. <sup>8</sup> A time to love and a time to hate; a time for war and a time for peace.

## I. HISTORICAL EVENTS ON THIS DAY

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Moses broke the tablets

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Moses broke the tablets Israel denied entrance

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Moses broke the tablets Israel denied entrance First Temple destroyed

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Moses broke the tablets Israel denied entrance First Temple destroyed Second Temple destroyed

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Moses broke the tablets Israel denied entrance First Temple destroyed Second Temple destroyed Masada

## I. HISTORICAL EVENTS ON THIS DAY

Moses broke the tablets Israel denied entrance First Temple destroyed Second Temple destroyed Masada Bar Kochba

# I. <u>HISTORICAL</u> EVENTS ON THIS DAY

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First Crusade Declared

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First Crusade Declared Burning of Talmud Expulsion of Jews Start of WWI Treblinka Buenos Aires Bombing

# II. <u>TRADITIONAL</u> OBSERVANCES ON THIS DAY

# II. <u>TRADITIONAL</u> OBSERVANCES ON THIS DAY

Fasting

# II. <u>TRADITIONAL</u> OBSERVANCES ON THIS DAY

Fasting No bathing

# II. <u>TRADITIONAL</u> OBSERVANCES ON THIS DAY

Fasting No bathing

OI :

Shiva

# II. <u>TRADITIONAL</u> OBSERVANCES ON THIS DAY

Fasting

No bathing

Shiva

Sleep on floors

# II. TRADITIONAL OBSERVANCES ON

# THIS DAY

Fasting

No bathing

Shiva

Sleep on floors

No Tallis

# II. TRADITIONAL OBSERVANCES ON

THIS DAY

Fasting

No bathing

Shiva

Sleep on floors

No Tallis

No Torah

# II. <u>TRADITIONAL</u> OBSERVANCES ON THIS DAY

Fasting

No bathing

Shiva

Sleep on floors

No Tallis

No Torah

Read Lamentation, Job, Jeremiah, Leviticus

# III. ISRAEL'S <u>FIRST</u> TEMPLE DESTROYED

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Why did G-d allow it?

# III. ISRAEL'S <u>FIRST</u> TEMPLE DESTROYED

Why did G-d allow it? What does it teach us?

## A. THE <u>ATTITUDE</u> OF THE PEOPLE

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Jeremiah 7

<sup>1</sup> The word that came to Jeremiah from the L-rd, saying, <sup>2</sup> "Stand in the gate of the L-rd's house and proclaim there this word and say, 'Hear the word of the L-rd, all you of Judah, who enter by these gates to worship the L-rd!"

#### Jeremiah 7

<sup>3</sup> Thus says the L-rd of hosts, the G-d of Israel, "Amend your ways and your deeds, and I will let you dwell in this place. <sup>4</sup> "Do not trust in deceptive words, saying, 'This is the temple of the L-rd, the temple of the L-rd, the temple of the L-rd.' <sup>5</sup> "For if you truly amend your ways and your deeds, if you truly practice justice between a man and his neighbor,

#### Jeremiah 7

<sup>6</sup> if you do not oppress the alien, the orphan, or the widow, and do not shed innocent blood in this place, nor walk after other gods to your own ruin, <sup>7</sup> then I will let you dwell in this place, in the land that I gave to your fathers forever and ever. <sup>8</sup> "Behold, you are trusting in deceptive words to no avail.

#### Jeremiah 7

<sup>9</sup> "Will you steal, murder, and commit adultery and swear falsely, and offer sacrifices to Baal and walk after other gods that you have not known, <sup>10</sup> then come and stand before Me in this house, which is called by My name, and say, 'We are delivered!' - that you may do all these abominations?

#### Jeremiah 7

<sup>11</sup> "Has this house, which is called by My name, become a den of robbers in your sight? Behold, I, even I, have seen it," declares the L-rd. <sup>14</sup> therefore, I will do to the house which is called by My name, in which you trust, and to the place which I gave you and your fathers, as I did to Shiloh.

#### Jeremiah 7

<sup>15</sup> "I will cast you out of My sight, as I have cast out all your brothers, all the offspring of Ephraim.

#### B. THE DESTRUCTION OF THE TEMPLE

# B. THE <u>DESTRUCTION</u> OF THE TEMPLE Jeremiah 39

<sup>4</sup> When Zedekiah the king of Judah and all the men of war saw them, they fled and went out of the city at night by way of the king's garden through the gate between the two walls; and he went out toward the Arabah.

#### Jeremiah 39

<sup>5</sup> But the army of the Chaldeans pursued them and overtook Zedekiah in the plains of Jericho; and they seized him and brought him up to Nebuchadnezzar king of Babylon at Riblah in the land of Hamath, and he passed sentence on him.

#### Jeremiah 39

<sup>6</sup> Then the king of Babylon slew the sons of Zedekiah before his eyes at Riblah; the king of Babylon also slew all the nobles of Judah. <sup>7</sup> He then blinded Zedekiah's eyes and bound him in fetters of bronze to bring him to Babylon.

#### Jeremiah 39

<sup>8</sup> The Chaldeans also burned with fire the king's palace and the houses of the people, and they broke down the walls of Jerusalem. <sup>9</sup> As for the rest of the people who were left in the city, the deserters who had gone over to him and the rest of the people who remained, Nebuzaradan the captain of the bodyguard carried them into exile in Babylon.

#### Jeremiah 44

<sup>2</sup> "Thus says the L-rd of hosts, the G-d of Israel, 'You yourselves have seen all the calamity that I have brought on Jerusalem and all the cities of Judah; and behold, this day they are in ruins and no one lives in them.

#### Jeremiah 44

<sup>3</sup> because of their wickedness which they committed so as to provoke Me to anger by continuing to burn sacrifices and to serve other gods whom they had not known, neither they, you, nor your fathers.

#### C. THE REASON FOR THE DISCIPLINE

## C. THE REASON FOR THE DISCIPLINE Jeremiah 44

<sup>4</sup> 'Yet I sent you all My servants the prophets, again and again, saying, "Oh, do not do this abominable thing which I hate."

<sup>5</sup> 'But they did not listen or incline their ears to turn from their wickedness, so as not to burn sacrifices to other gods.

#### Jeremiah 44

<sup>6</sup> 'Therefore My wrath and My anger were poured out and burned in the cities of Judah and in the streets of Jerusalem, so they have become a ruin and a desolation as it is this day.

#### D. THE LESSON TO BE LEARNED

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Jeremiah 9

23 Thus says the L-rd, "Let not a wise man boast of his wisdom, and let not the mighty man boast of his might, let not a rich man boast of his riches;

Jeremiah 9 <sup>24</sup> but let him who boasts boast of this, that he understands and knows Me, that I am the L-rd who exercises lovingkindness, justice and righteousness on earth; for I delight in these things," declares the L-rd.

# DON'T TRUST IN ANYTHING BUT G-D ALONE.

## IV. ISRAEL'S <u>SECOND</u> TEMPLE **DESTROYED**

# IV. ISRAEL'S SECOND TEMPLE **DESTROYED** A. G-D <u>DISCIPLINED</u> HIS PEOPLE

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Rabbis say for Israel's sins

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Rabbis say for Israel's sins Believers say for one sin

Luke 19

41 When He approached Jerusalem, He saw the city and wept over it, 42 saying, "If you had known in this day, even you, the things which make for peace! But now they have been hidden from your eyes.

Luke 19 43 "For the days will come upon you when your enemies will throw up a barricade against you, and surround you and hem you in on every side, 44 and they will level you to the ground and your children within you, and they will not leave in you one stone upon another, because you did not recognize the time of your visitation."

#### Luke 21

<sup>20</sup> "But when you see Jerusalem surrounded by armies, then recognize that her desolation is near. <sup>21</sup> "Then those who are in Judea must flee to the mountains, and those who are in the midst of the city must leave, and those who are in the country must not enter the city 22 because these are days of vengeance, so that all things which are written will be fulfilled.

# IV. ISRAEL'S SECOND TEMPLE **DESTROYED B. IT TEACHES ABOUT G-D'S SACRIFICES**

# IV. ISRAEL'S SECOND TEMPLE **DESTROYED**

## **B. IT TEACHES ABOUT G-D'S SACRIFICES**

Old sacrifices were inadequate

#### Hebrews 10

<sup>1</sup> For the Law, since it has only a shadow of the good things to come and not the very form of things, can never, by the same sacrifices which they offer continually year by year, make perfect those who draw near. <sup>2</sup> Otherwise, would they not have ceased to be offered, because the worshipers, having once been cleansed, would no longer have had consciousness of sins?

#### Hebrews 10

<sup>3</sup> But in those sacrifices there is a reminder of sins year by year. <sup>4</sup> For it is impossible for the blood of bulls and goats to take away sins.

# IV. ISRAEL'S <u>SECOND</u> TEMPLE DESTROYED B. IT <u>TEACHES</u> ABOUT G-D'S SACRIFICES

Sacrifices are over

#### Hebrews 10

<sup>18</sup> Now where there is forgiveness of these things, there is no longer any offering for sin.

# IV. ISRAEL'S <u>SECOND</u> TEMPLE DESTROYED B. IT <u>TEACHES</u> ABOUT G-D'S SACRIFICES

Yeshua is the final and permanent sacrifice

#### Hebrews 10

<sup>10</sup> By this will we have been sanctified through the offering of the body of Yeshua the Messiah once for all. <sup>11</sup> Every priest stands daily ministering and offering time after time the same sacrifices, which can never take away sins; <sup>12</sup> but He, having offered one sacrifice for sins for all time, SAT DOWN AT THE RIGHT HAND OF G-D,

#### Hebrews 10

<sup>14</sup> For by one offering He has perfected for all time those who are sanctified.

TISHA B'AV TEACHES US
EVEN THOUGH G-D WILL
DISCIPLINE AND JUDGE SIN,
HE STILL PROVIDES A WAY
FOR FORGIVENESS AND
ATONEMENT

# **BELIEVERS**

BELIEVERS
Need to seek G-d,
tell others
and encourage others

## **BELIEVERS**

Need to seek G-d, tell others encourage others

**NON-BELIEVERS** 

## **BELIEVERS**

Need to seek G-d, tell others encourage others

NON-BELIEVERS
Need to trust G-d, by
Believing and Receiving Yeshua
as their Messiah

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